|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| Community College Initiative ProgramDOS_seal_transparent Student Application 2019-2020 | | | | |
| Personal Information | | | | |
| **Name** **of applicant** *as indicated on passport if passport is already issued. Please type or print.*    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SURNAME/FAMILY NAME First/Given Name Middle Name(s)**  **(write in all capital letters)** | | | | |
| **Home Address**:  Street and number:  City:  State/province:  Postal code:  Country: | | | Home Phone: | | |
| Mobile Phone: | | |
| **E-mail:** | | |
| **Location where you currently live:** | | |
| Federal Capital  Other City/Tow | Major City  Rural Area | |
| **Gender:**  Male  Female  Nonconforming | Marital status: Single  Married | Do you have a passport? Yes  No | **Date of birth (month/day/year):**  Month of birth:  Day of birth:  Year of birth: | | |
| Country/Countries of citizenship: Country/Countries of permanent residence: | | | **Place of birth (city or town and country, as listed in passport, if available):**  City of birth:  Country: | | |
| Are you currently a student?  Yes  No If yes, what is the course of study you are pursuing?  Are you enrolled in a degree program?  Yes  No  Please list the name of the degree:  How many years toward the degree have you completed? Name of college/institution where you are enrolled: Date you anticipate completing your degree: | | | **What is the highest educational degree you have completed?** Please list the degree and the number of years of postsecondary of study. | | |
| **Have you participated in any U.S. government exchange program?** Yes  No If yes, give name of the program: Duration of the program : Year you participated: | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Your proposed Field of Study during the Community College Initiative Program: ***Applicants must apply in only 1 field of study****. Select your preferred field of study from the options below*.  *Then, select 2 or 3 concentration areas in that same field of study and note the order of your preference.* | | | | | |
| **Field of Study**  **(check 1):** | **Concentration Area**  **(check 2 or 3):** | | **Rank Order Preference**  **(1 is highest, 3 is lowest)** | | |
| Agriculture | Agribusiness | | 1 | 2 | 3 |
| Agricultural Geospatial Technology | | 1 | 2 | 3 |
| Agricultural Production Management | | 1 | 2 | 3 |
| Animal Science | | 1 | 2 | 3 |
| Aquaponics, Aquaculture and/or Hydroponics | | 1 | 2 | 3 |
| Environmental Horticulture and Conservation | | 1 | 2 | 3 |
| Parks and Natural Resources | | 1 | 2 | 3 |
| Small Scale Food Production | | 1 | 2 | 3 |
| Sustainable Agriculture | | 1 | 2 | 3 |
| Applied Engineering | Architecture | | 1 | 2 | 3 |
| Automotive Technology | | 1 | 2 | 3 |
| Computer Aided Design | | 1 | 2 | 3 |
| Construction Management | | 1 | 2 | 3 |
| Electro Mechanical Technology | | 1 | 2 | 3 |
| Electrical Systems Maintenance | | 1 | 2 | 3 |
| Electrical Technology | | 1 | 2 | 3 |
| Electricity and Electronics Technology | | 1 | 2 | 3 |
| Heating Ventilation and Air Conditioning | | 1 | 2 | 3 |
| Machine Repair: Automated Systems | | 1 | 2 | 3 |
| Manufacturing Technology | | 1 | 2 | 3 |
| Mechatronics | | 1 | 2 | 3 |
| Robotics | | 1 | 2 | 3 |
| Welding | | 1 | 2 | 3 |
| Business Management and Administration | *Banking and Finance* | Accounting | 1 | 2 | 3 |
| Banking | 1 | 2 | 3 |
| Bookkeeping | 1 | 2 | 3 |
| *Entrepreneurship* | Business Planning | 1 | 2 | 3 |
| Entrepreneurship | 1 | 2 | 3 |
| Small Business Management | 1 | 2 | 3 |
| *Marketing and Public Relations* | Customer Service | 1 | 2 | 3 |
| Marketing | 1 | 2 | 3 |
| Promotions and Public Relations | 1 | 2 | 3 |
| Social Media Marketing | 1 | 2 | 3 |
| *Management and Administration* | Administrative Professional | 1 | 2 | 3 |
| Business Management | 1 | 2 | 3 |
| Business Operations Support Services | 1 | 2 | 3 |
| Human Resources | 1 | 2 | 3 |
| International/Global Business | 1 | 2 | 3 |
| Leadership Development | 1 | 2 | 3 |
| Logistics and Global Supply Chain Mngmt | 1 | 2 | 3 |
| Manufacturing | 1 | 2 | 3 |
| Organizational Leadership | 1 | 2 | 3 |
| Project Management | 1 | 2 | 3 |
| Your proposed Field of Study during the Community College Initiative Program: ***Applicants must apply in only 1 field of study****. Select your preferred field of study from the options below*.  *Then, select 2 or 3 concentration areas in that same field of study and note the order of your preference.* | | | | | |
| **Field of Study**  **(check 1):** | **Concentration Area**  **(check 2 or 3):** | | **Rank Order Preference**  **(1 is highest, 3 is lowest)** | | |
| Early Childhood Education | Administration of an ECE Center | | 1 | 2 | 3 |
| Early and School-Age Care Specialist | | 1 | 2 | 3 |
| Early Childhood Education | | 1 | 2 | 3 |
| Special Education | | 1 | 2 | 3 |
| Information Technology | Computer Information Systems (CIS)/Computer Science (CS) | | 1 | 2 | 3 |
| Computer Internetworking Technologies (CIT) | | 1 | 2 | 3 |
| Geographic Information Systems (GIS) | | 1 | 2 | 3 |
| IT Technician: Desktop Support, Computer Support, Network Technician | | 1 | 2 | 3 |
| Media | Digital Media/Animation | | 1 | 2 | 3 |
| Film Studies/ Motion Picture/ Television | | 1 | 2 | 3 |
| Graphic Design | | 1 | 2 | 3 |
| Journalism | | 1 | 2 | 3 |
| Public & Media Relations | | 1 | 2 | 3 |
| Social Media Marketing | | 1 | 2 | 3 |
| Web Design | | 1 | 2 | 3 |
| Web Development | | 1 | 2 | 3 |
| Public Safety | Fire Sciences, Protection and Safety | | 1 | 2 | 3 |
| Emergency Services | | 1 | 2 | 3 |
| Tourism and Hospitality Management | Hospitality and Hotel Management | | 1 | 2 | 3 |
| Culinary Arts and Restaurant Management | | 1 | 2 | 3 |
| Meeting, Event, and Exhibition Planning | | 1 | 2 | 3 |
| Tourism | | 1 | 2 | 3 |
| To pursue certificates in a field of study, you will likely be required to repeat entry-level courses you have taken in your home country to meet prerequisite requirements for the certificate. A certificate in the selected subfield is not guaranteed. Official copies of any post-secondary transcripts and course syllabi or other documentation of course content and your performance may be considered for evaluating if you have already satisfied the prerequisite requirements, but this process requires precise documentation and is not guaranteed.  **Knowledge of Languages: Rate yourself *Excellent, Good, Fair, or Poor*.** Include all languages that you speak or have studied, including English. List your native language first.   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Language** | **Reading** | **Writing** | **Speaking** | **Listening** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |   **Language proficiency** If you have taken any standardized test of English language proficiency (for example TOEFL, TOEIC, IELTS) please list the test taken, give the results, and provide a copy of the test results.  Test Taken: Date Taken: Results (*also* *attach copy*): | | | | | | | |

|  |
| --- |
|  |
| **Background Information** |
| **Educational History. Please list educational institutions that you are currently attending or have attended with the most recent listed first.**  Please attach a translated and certified copy of your transcripts for any institution from which you received a certificate, diploma, or degree.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Name of Institution/Location** | **Major Field of Study** | **Dates Attended** *(Month, Year)*  **From To** | | **Actual Name of Degree or Diploma** (Do not translate) | **Date Received** | |  |  |  |  |  |  | |  |  |  |  |  |  | |
| **Work Experience: Are you currently employed?  Yes  No**  **List jobs held, begin with current or most recent employment.** (Continue on additional sheets of paper, if necessary)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Name and address of employer** | **Position held** | **Date**  **From:**  **(Month/ Year)** | **Date**  **To:**  **(Month/ Year)** | **Responsibilities** | | **Current Position:** |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |

**Professional Experience: In addition to jobs held, please list relevant professional non-paid, volunteer and/or leadership positions or experiences.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position** | **Date**  **From:**  **(Month/ Year)** | **Date**  **To:**  **(Month/ Year)** | **Responsibilities** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **If you have traveled or lived in any country other than your own, indicate the places where you traveled, the dates of that travel (month and year), and the purpose of the travel.** (Continue on additional sheets of paper, if necessary)   |  |  |  | | --- | --- | --- | | **Country** | **Dates of Travel** | **Purpose of Travel** | |  |  |  | |  |  |  | |  |  |  | |
| **Below, provide the names, addresses and telephone numbers of individuals to be notified in case of an emergency.**   |  |  |  |  | | --- | --- | --- | --- | | **Name of individual** | **Location & address of individual** | **Indicate relationship to you (father, mother, friend, etc.)** | **Languages this person speaks** | | **List contacts in your country** | | | | |  |  |  |  | |  |  |  |  | | **List contacts in the United States** | | | | |  |  |  |  | |

**Please list family members who have participated in a U.S. government-sponsored exchange program in the United States.** (Continue on additional sheets of paper, if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of individual** | **Relationship** | **Name of program** | **Program dates** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Please list any family members who are currently applying to participate in a 2019 or 2020 U.S. government-sponsored exchange program in the United States.** (Continue on additional sheets of paper, if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of individual** | **Relationship** | **Name of program** | **Program dates** |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Essays. Please type or write neatly on separate sheets of paper. |
| Essay #1: Within your proposed field of study, what do you want to study? Please describe in detail your specific concentration areas of interest within your field of study. (Your response should be a minimum of 250 words. Your response helps us to match your interests with college programs.) **Essay #2:** Please describe your related experience within this field of study. How would this program of study build on your past education, training, and/or experience? If you are new to this field, why did you choose this field? (Your response should be a minimum of 250 words. Your response helps us to match your interests with college programs.) Essay #3: The CCI Program focuses on five pillars: academics, cultural exchange, service learning, internships, and leadership and action planning. How will you benefit from participating in a holistic program where every pillar has equal importance?Essay #4: Please describe your short term goals that you want to accomplish in each of the following areas. These goals will help you to maximize your experiences *during* the program. (Your response should be a minimum of 150 words for each area.)Preparation goals (prior to participating in the program):Professional and/or educational goals:Personal development goals:Learning about U.S. culture and sharing your culture with others: **Essay #5:** Please describe your long-term goals that you want to accomplish in the first few months *upon returning home* after the CCI Program. (Your response should be a minimum of 150 words for each area.) Professional and/or educational goals:Personal development goals:Sharing what you have learned and giving back to your local community after the CCI Program:How will the five pillars of the CCI Program and your short term goals help you to achieve your long-term goals? **Essay #6:**  a.) What are three leadership traits or characteristics that are important to you?  b.) Give an example of a time that you demonstrated at least one of these traits and improved a situation.  **Essay #7:** Please describe a problem or challenging situation in your educational, professional, or personal life and describe how you resolved it and what you learned from this situation. How did you demonstrate flexibility during this challenging time?  **Essay #8:** The CCI Program is an intensive program with high expectations. Describe a time when you have demonstrated the ability to go above and beyond general requirements. What will you contribute to your CCI community that will create an environment where everyone will strive for excellence and try to maximize their opportunities? |

Community College Initiative Program

**Application Certification Statement**

**Certification:** I certify that I completed this application myself, that the information given in this application is complete and accurate, and that I have carefully read and understand it.

I understand that program administrators reserve the right to verify all the information listed in the application. I understand that giving false or misleading information in the application will eliminate me from the competition or cause my dismissal from the Community College Initiative Program.

Also, I acknowledge that I am aware of the following program requirements:

* I must follow all program rules and regulations and observe all the laws of the United States during my stay there.
* At the end of the academic year program, I will return to my home country and fulfill a two-year, home country residency requirement in compliance with the terms of my J-visa. I understand that I may not extend my program dates.
* The health benefits coverage provided to me during my travels is intended only for emergencies and does not cover pre-existing or dental conditions.
* My spouse, children, other relatives or individuals are not permitted to accompany me to the United States on the program.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of applicant Date (month/day/year)